



## St. Alexis of Wilkes-Barre Orthodox Church

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Services Schedule

Please see our [online calendar](#) for dates and times of Feast Day services.

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Bulletin for Sunday, June 06, 2021

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### Welcome



Jesus Christ taught us to love and serve all people, regardless of their ethnicity or nationality. To understand that, we need to look no further than to the Parable of the Good Samaritan (Luke 10:25-37). Every time we celebrate the Divine

Liturgy, it is offered "on behalf of all, and for all." As Orthodox Christians we stand against

racism and bigotry. All human beings share one common identity as children of God. "There is neither Jew nor Greek, slave nor free, male nor female, for you are all one in Christ Jesus" (Galatian 3:28)

#### **Members of our Parish Council are:**

Joseph Barbera - Council Member at Large  
Dori Kuziak - Council Secretary  
Carolyn Neiss - Vice President  
Marlene Melesko - Council Member at Large  
Kyle Hollis - President  
Roderick Seurattan - Treasurer

### **Pastoral Care - General Information**

Emergency Sick Calls can be made at any time. Please call Fr Steven at (860) 866-5802, when a family member is admitted to the hospital.

Anointing in Sickness: The Sacrament of Unction is available in Church, the hospital, or your home, for anyone who is sick and suffering, however severe.

Marriages and Baptisms require early planning, scheduling and selections of sponsors (crown bearers or godparents). See Father before booking dates and reception halls!

Funerals are celebrated for practicing Orthodox Christians. Please see Father for details. The Church opposes cremation; we cannot celebrate funerals for cremations.

### **Announcements**

#### **Relaxing COVID Restrictions**

I have placed the Metropolitan's new guidelines for the Diocese in our shared folder (the link to which is attached to this bulletin). We will begin with the relaxing of masks requirements. If you have been fully vaccinated, you no longer have to wear a mask during services. If you have yet to be vaccinated, or to complete the course of the inoculations, or simply prefer to, please continue to wear your mask.

We will no longer be taking temperatures at the door, but will still keep a log of who is attending services.

We have relaxed social distancing to three

feet, particularly in the choir section.

Blessed bread will be distributed on a tray, rather than in a bowl. Please do not share this bread with guests, but encourage them to retrieve their own portions.

Please continue to refrain from the "full" veneration of icons and the cross for the time being.

We will also continue to distribute communion with multiple spoons for now as well.

We can begin to hold coffee hours once again, but outside only. If anyone would like to begin coordinating these, please let me know.

### **Choir Practices**

Christ is Risen! Indeed He is Risen!

Now that we're (slowly) getting back to pre-Covid days, we can go back to showing up around 830-840 (I'll be there for 830) at the church to go over music.....& have a good laugh ☺. It was so good to have a full(er) choir this past Sunday.

I love you all & miss you all!

Christ is Risen! Indeed He is Risen!  
Have a Blessed week.

Sarah Gaulin

### **Study Sessions**

Thank you, again, for the excellent study

session this past Thursday evening. A recording of the session has been placed in the shared folder for anyone who would like to review it. Keep the questions coming in!

Here is the link to the article we discussed - <https://www.oca.org/scripture/how-to-read-the-bible>

## Prayers, Intercessions and Commemorations



Archpriest Dennis,  
Archpriest Michael,  
Deacon Timothy, Evelyn,  
Katheryn, Anne, Aaron,  
Veronica, Richard,  
Nancy, Susanne, Carol,  
Alexander, Gail, Vincent,  
Nina, Ellen, Maureen,  
Elizabeth, Christopher,  
Joshua, Jennifer, Petra,  
Olivia, Jessica, Sean,  
Sarah, Justin, Arnold,  
Carol-Anne, Anthony,

Natasha, Gene, John, John, Michael, Kelley,  
Krisha, Alix, Natalie, Edward, Nathan, Caila,  
Julianna, Paul, John, Jacob, Lynn, Anna,  
Richard, Robert, Dorothy, Elaina

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- Pray for: All those confined to hospitals, nursing homes, and their own homes due to illness; for all those who serve in the armed forces; widows, orphans, prisoners, victims of violence, and refugees;
  - All those suffering chronic illness, financial hardship, loneliness,

- addictions, abuse, abandonment and despair; those who are homeless, those who are institutionalized, those who have no one to pray for them;
- All Orthodox seminarians & families; all Orthodox monks and nuns, and all those considering monastic life; all Orthodox missionaries and their families.
- All those who have perished due to hatred, intolerance and pestilence; all those departed this life in the hope of the Resurrection.

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6th SUNDAY OF PASCHA — Tone 5. Blind Man. Ven. Bessarion, Wonderworker of Egypt (4th-5th c.). Ven. Hilarion the New, Abbot of the Dalmatian Monastery (845). St. Jonah, Bishop of Perm (1470). Ven. Paísii, Abbot of Uglich (1504). Ven. Jonah, Abbot of Klimetzk (1534). Virgin Martyrs Archelais, Thekla, and Susanna, at Salerno (293).

## Saints and Feasts

### June 06

#### Sunday of the Blind Man

The Lord Jesus was coming from the Temple on the Sabbath, when, while walking in the way, He saw the blind man mentioned in today's Gospel. This man had been born thus from his mother's womb, that is, he had been born without eyes (see Saint John Chrysostom, Homily LVI on Matthew; Saint Irenaeus, Against Heresies, Book V:15; and the second Exorcism of Saint Basil the Great). When the disciples saw this, they

asked their Teacher, "Who did sin, this man, or his parents, that he was born blind?" They asked this because when the Lord had healed the paralytic at the Sheep's Pool, He had told him, "Sin no more, lest a worse thing come unto thee" (John 5:14); so they wondered, if sickness was caused by sin, what sin could have been the cause of his being born without eyes. But the Lord answered that this was for the glory of God. Then the God-man spat on the ground and made clay with the spittle. He anointed the eyes of the blind man and said to him, "Go, wash in the Pool of Siloam." Siloam (which means "sent") was a well-known spring in Jerusalem used by the inhabitants for its waters, which flowed to the eastern side of the city and collected in a large pool called "the Pool of Siloam."

Therefore, the Saviour sent the blind man to this pool that he might wash his eyes, which had been anointed with the clay-not that the pool's water had such power, but that the faith and obedience of the one sent might be made manifest, and that the miracle might become more remarkable and known to all, and leave no room for doubt. Thus, the blind man believed in Jesus' words, obeyed His command, went and washed himself, and returned, no longer blind, but having eyes and seeing. This was the greatest miracle that our Lord had yet worked; as the man healed of his blindness himself testified, "Since time began, never was it heard that any man opened the eyes of one that was born blind," although the Lord had already healed the blind eyes of many. Because he now had eyes, some even doubted that he was the same person (John 9:8-9); and it was still lively in their

remembrance when Christ came to the tomb of Lazarus, for they said, "Could not this man, who opened the eyes of the blind man, have caused that even this man should not have died?" Saint John Chrysostom gives a thorough and brilliant exposition of our Lord's meeting with the woman of Samaria, the healing of the paralytic, and the miracle of the blind man in his commentaries on the Gospel of Saint John.

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## **June 06**

### **Hilarion the New of Dalmation Monastery**

Saint Hilarion, the fervent zealot for the veneration of the holy icons, was born in 775 and had Cappadocia as his homeland. About 806-811 he became Abbot of the Monastery of Dalmatus (see May 30), but was exiled by the Emperor Leo the Armenian, and later again by Theophilus; he was set free by the pious Empress Theodora, and again became Abbot of the Monastery of Dalmatus from 843 to 845, until the time of his repose.

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## **June 08**

### **Melania the Righteous**

Saint Melania was a lady of noble birth, most wealthy and renowned, a descendant of Roman consuls, and of Spanish origin. When her husband and two of her children died, she departed for Egypt to visit the monks living at Mount Nitria. She distributed her wealth to those that were

in need there, as well as to the confessors of the Faith who were being persecuted by the Arians. In three days alone, she fed some 5,000. Then, when these Orthodox Christians were exiled to Palestine, she also went to Jerusalem. There, at her own expense, she built a convent for virgins, and reposed therein in holiness about the year 410. Her granddaughter Melania the Younger is celebrated on December 31.

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## June 09

### **Righteous Father Columba of Iona**

After he established a number of monasteries and churches in his native Ireland, Saint Columba founded the renowned monastery of Iona, off the coast of Scotland. Having guided many in the path of salvation, reposed in peace in 597.

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## June 10

### **Holy Ascension**

The Lord Jesus passed forty days on earth after His Resurrection from the dead, appearing continually in various places to His disciples, with whom He also spoke, ate, and drank, thereby further demonstrating His Resurrection. On this Thursday, the fortieth day after Pascha, He appeared again in Jerusalem. After He had first spoken to the disciples about many things, He gave them His last commandment, that is, that they go forth and proclaim His Name to all nations, beginning from Jerusalem. But He also commanded them

that for the present, they were not to depart from Jerusalem, but to wait there together until they receive power from on high, when the Holy Spirit would come upon them.

Saying these things, He led them to the Mount of Olives, and raising His hands, He blessed them; and saying again the words of the Father's blessing, He was parted from them and taken up. Immediately a cloud of light, a proof of His majesty, received Him. Sitting thereon as though on a royal chariot, He was taken up into Heaven, and after a short time was concealed from the sight of the disciples, who remained where they were with their eyes fixed on Him. At this point, two Angels in the form of men in white raiment appeared to them and said, "Ye men of Galilee, why stand ye gazing up into Heaven? This same Jesus, Who is taken up from you into Heaven, shall so come in like manner as ye have seen Him go into Heaven" (Acts 1:11). These words, in a complete and concise manner, declare what is taught in the Symbol of Faith concerning the Son and Word of God. Therefore, having so fulfilled all His dispensation for us, our Lord Jesus Christ ascended in glory into Heaven, and sat at the right hand of God the Father. As for His sacred disciples, they returned from the Mount of Olives to Jerusalem, rejoicing because Christ had promised to send them the Holy Spirit.

It should be noted that the Mount of Olives is a Sabbath's day journey from Jerusalem, that is, the distance a Jew was permitted to walk on the day of the Sabbath. Ecumenius writes, "A Sabbath day's journey is one mile in length, as Clement says in his fifth Stromatis; it is two thousand cubits, as the

Interpretation of the Acts states." They draw this conclusion from the fact that, while they were in the wilderness, the Israelites of old kept within this distance from the Holy Tabernacle, whither they walked on the Sabbath day to worship God.

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## June 10

### **The Holy Martyrs of China**

The Holy Martyrs of China were native Chinese Orthodox Christians brought up in piety at the Russian Orthodox Mission in Peking, which had been founded in 1685. During the Boxer Rebellion of 1900 against the foreign powers occupying China, native Chinese Christians were commanded by the Boxers to renounce Christianity or be tortured to death. Two hundred and twenty-two members of the Peking Mission, led by their priest Metrophanes Tsi-Chung and his family, refused to deny Christ, and were deemed worthy of a martyric death.

*The commemoration date of the Chinese Martyrs varies between June 10th and June 11th in Orthodox practice throughout the world.*

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## June 11

### **Bartholomew the Holy Apostle**

Saint Bartholomew was one of the Twelve Apostles, and had Galilee as his homeland; this is all that is known of him for certain according to the history of the Gospels. Concerning his apostolic work, certain

say that he preached in Arabia and Persia, and especially in India, bringing to them the Gospel written by Saint Matthew, which had been written originally in Hebrew, and which was found there one hundred years later by Pantaenus, formerly a stoic philosopher and later an illustrious teacher of the Christian school in Alexandria (see Eusebius, Eccl. Hist., 5: 10). Other accounts say that he went to Armenia. According to some, he ended his life by being crucified, or by being flayed alive, in Albanopolis (Urbanopolis) of Armenia. This also confirms an ancient tradition preserved by the Armenians. According to some, Bartholomew and Nathanael are the same person, because the Evangelists who mention Bartholomew do not mention Nathanael; and John, who alone mentions Nathanael as one of the Twelve, says nothing of Bartholomew. Indeed, Bartholomew is a patronymic, "son of Talmai," which means "bold, spirited" (see also Jesus of Navi 15:14; II Kings 3:3), and Nathanael could have had this as a surname. According to the Synaxarion of the Menaion on April 22, however, it is Simon the Zealot and Nathanael who are the same; the Evangelists who mention Simon the Zealot (or "the Canaanite") do not mention Nathanael.

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## June 11

### **Barnabas the Holy Apostle**

Saint Barnabas, one of the Seventy, was from Cyprus, of the tribe of Levi, and a fellow disciple with Paul under Gamaliel. He was called Joses, but was renamed

Barnabas, which means "son of consolation," perhaps to distinguish him from the Joses called Barsabas and surnamed Justus (Acts 1:23). Saint Barnabas had a field, which he sold and brought the money to the Apostles (Acts 4:36-37). Before the conversion of Saul to Paul, it was Barnabas who was the leader of the Seventy Apostles, the first in preaching and chief spokesman. After Saul's vision on the road to Damascus, it was Barnabas who joined him to the Apostles when the others, because of Saul's reputation as a persecutor of the Church, still feared him (Acts 9:26-27); again it was Saint Barnabas who conscripted Paul as a preacher, bringing him from Tarsus to Antioch after the stoning of Stephen, to assist in spreading the Gospel (Acts 11:25-26). Saint Barnabas preached the Gospel in many places, traveled together with Paul, and finally was stoned to death by the Jews in his native Cyprus. During the reign of Zeno, in the year 478, his sacred relics were found, having on his chest the Gospel according to Matthew written in Greek by Barnabas' own hand. This Gospel was brought to Zeno. Because of this the Church of Cyprus received the right of autonomy, and its archbishop was given the privilege, like the emperor, of signing his decrees and encyclicals in vermilion.

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## Hymns of the Day



*To begin the Divine Liturgy...*

Priest: "Blessed is the Kingdom..."

Choir: "Amen."

Priest: "Christ is risen..."  
" (2 ½ times)

Choir: "and upon those

in the tombs bestowing life!"

### **Tone 5 Troparion (Resurrection)**

Let us, the faithful, praise and worship the Word,  
co-eternal with the Father and the Spirit,  
born for our salvation from the Virgin;  
for He willed to be lifted up on the Cross in  
the flesh,  
to endure death,  
and to raise the dead//  
by His glorious Resurrection.

### **Tone 4 Kontakion (Pentecostarion)**

I come to You, O Christ, blind from birth in my  
spiritual eyes,  
and call to You in repentance://  
"You are the most radiant Light of those in  
darkness."

### **Tone 8 Kontakion (Pascha)**

You descended into the tomb, O Immortal,  
You destroyed the power of death.  
In victory You arose, O Christ God,  
proclaiming: "Rejoice!" to the Myrrhbearing  
Women,//  
granting peace to Your Apostles, and  
bestowing Resurrection on the fallen.

***(Instead of "It is truly meet..." we sing:)***

The Angel cried to the Lady, full of grace:  
"Rejoice, O pure Virgin! Again, I say: Rejoice,  
your Son is risen from His three days in the  
tomb!

With Himself He has raised all the dead."  
Rejoice, O ye people!

Shine, shine, O new Jerusalem!  
The glory of the Lord has shone on you.  
Exult now, and be glad, O Zion!  
Be radiant, O pure Theotokos,  
in the Resurrection of your Son!

**Communion Hymn**

Receive the Body of Christ; taste the fountain  
of immortality!  
Praise the Lord from the heavens, praise Him  
in the highest!  
Alleluia, Alleluia, Alleluia!

Priest: "In the fear of God..."

Choir: "Blessed is He that comes in the Name  
of the Lord... "

Priest: "O God, save Your people... "

Choir: "Christ is risen from the dead..." (sung  
once, instead of "We have seen the True  
Light...)

Priest: "Always, now and ever..."

Choir: "Let our mouths be filled..."

At the Dismissal, the Priest says: "Glory to  
You, O Christ..." and the choir sings "Christ is  
risen from the dead..." (thrice).

And unto us He has given eternal life.  
Let us worship His Resurrection on the third  
day!

**Gospel and Epistle Readings**

**Epistle Reading**

**Prokeimenon. 5th Tone. Psalm 11.7,1.**

You, O Lord, shall keep us and preserve us.  
Verse: Save me, O Lord, for the godly man has  
failed.

**The reading is from Acts of the Apostles  
16:16-34.**

IN THOSE DAYS, as we apostles were going to  
the place of prayer, we were met by a slave  
girl who had a spirit of divination and brought  
her owners much gain by soothsaying. She  
followed Paul and us, crying, "These men are  
servants of the Most High God, who proclaim  
to you the way of salvation." And this she did  
for many days. But Paul was annoyed, and  
turned and said to the spirit, "I charge you in  
the name of Jesus Christ to come out of her."  
And it came out that very hour. But when her  
owners saw that their hope of gain was gone,  
they seized Paul and Silas and dragged them  
into the market place before the rulers; and  
when they had brought them to the  
magistrates they said, "These men are Jews  
and they are disturbing our city. They  
advocate customs which it is not lawful for us  
Romans to accept or practice." The crowd  
joined in attacking them; and the magistrates  
tore the garments off them and gave orders to  
beat them with rods. And when they had  
inflicted many blows upon them, they threw  
them into prison, charging the jailer to keep  
them safely. Having

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received this charge, he put them into the inner prison and fastened their feet in the stocks. But about midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them, and suddenly there was a great earthquake, so that the foundations of the prison were shaken; and immediately all the doors were opened and every one's fetters were unfastened. When the jailer woke and saw that the prison doors were open, he drew his sword and was about to kill himself, supposing that the prisoners had escaped. But Paul cried with a loud voice, "Do not harm yourself, for we are all here." And he called for lights and rushed in, and trembling with fear he fell down before Paul and Silas, and brought them out and said, "Men, what must I do to be saved?" And they said, "Believe in the Lord Jesus, and you will be saved, you and your household." And they spoke the word of the Lord to him and to all that were in his house. And he took them the same hour of the night, and washed their wounds, and he was baptized at once, with all his family. Then he brought them up into his house, and set food before them; and he rejoiced with all his household that he had believed in God.

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## Gospel Reading

### **Sunday of the Blind Man** **The Reading is from John 9:1-38**

At that time, as Jesus passed by, he saw a man blind from his birth. And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus

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answered, "It was not that this man sinned, or his parents, but that the works of God might be made manifest in him. We must work the works of him who sent me, while it is day; night comes, when no one can work. As long as I am in the world, I am the light of the world." As he said this, he spat on the ground and made clay of the spittle and anointed the man's eyes with the clay, saying to him, "Go, wash in the pool of Siloam" (which means Sent). So he went and washed and came back seeing. The neighbors and those who had seen him before as a beggar, said, "Is not this the man who used to sit and beg?" Some said, "It is he"; others said, "No, but he is like him." He said, "I am the man." They said to him, "Then how were your eyes opened?" He answered, "The man called Jesus made clay and anointed my eyes and said to me, 'Go to Siloam and wash'; so I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the clay and opened his eyes. The Pharisees again asked him how he had received his sight. And he said to them, "He put clay on my eyes and I washed, and I see." Some of the Pharisees said, "This man is not from God, for he does not keep the sabbath." But others said, "How can a man who is a sinner do such signs?" There was a division among them. So they again said to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet."

The Jews did not believe that he had been

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blind and had received his sight, until they called the parents of the man who had received his sight, and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself." His parents said this because they feared the Jews, for the Jews had already agreed that if anyone should confess him to be Christ he was to be put out of the synagogue. Therefore his parents said, "He is of age, ask him."

So for the second time they called the man who had been blind, and said to him, "Give God the praise; we know that this man is a sinner." He answered, "Whether he is a sinner, I do not know; one thing I know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already and you would not listen. Why do you want to hear it again? Do you too want to become his disciples?" And they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Why, this is a marvel! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him. Never since the world began has it been heard that anyone opened the eyes of a man born blind. If this man were not from God,

he could do nothing." They answered him, "You were born in utter sin, and would you teach us?" And they cast him out.

Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of man?" He answered, "And who is he, sir, that I may believe in him?" Jesus said to him, "You have seen him, and it is he who speaks to you." He said, "Lord, I believe"; and he worshiped him.

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## Wisdom of the Fathers

What could equal these souls? These men had been scourged, had received many stripes, they had been misused, were in peril of their lives, were thrust into the inner prison, and set fast in the stocks: and for all this they did not suffer themselves to sleep, but kept vigil all the night. Do you mark what a blessing tribulation is? ...That the earthquake should not seem to have come of itself, there was this concurrent circumstance, bearing witness to it: "the doors were opened, and all their bonds were loosed." And it appears in the night-time; for the Apostles did not work for display, but for men's salvation...Here, they did but show the doors standing open, and it opened the doors of his heart, it loosed two sorts of chains; that (prisoner) kindled the (true) light; for the light in his heart was shining. "And he sprang in, and fell before them;" and he does not ask, How is this? What is this? but straightway he says, "What must I do to be saved?" What then answers Paul? "Believe on the Lord Jesus Christ, and thou shalt be saved, thou

and thine house." (v. 31.) For this above all, wins men: that one's house also should be saved.

### **St. John Chrysostom**

*Homily 36 on Acts 16, 4th Century*

But I assert that he even received benefit from his blindness: since he recovered the sight of the eyes within.

### **St. John Chrysostom**

*Homily 56 on John 9, 4th Century*

## **Beyond the Sermon**



Metropolitan Anthony of  
Sourozh  
SUNDAY OF THE MAN  
BORN BLIND  
14 May 1972

In the name of the  
Father, the Son and the  
Holy Ghost.

At the end of today's reading, words stand that we pass by very often. The blind man says to Christ, "And who is the Son of God?" and Christ answers, "You have seen Him and He is speaking to you". For us, the first words are so natural; the first event of our life, the first event of a meeting is that we see a person, but what

was this wonder of this man who had never seen anything in the world and who, touched by the life-giving hand of Christ, of a sudden saw! And the first person he saw was his Lord and his God, Christ, the Son of Man.

I remember a Romanian writer telling us in his biography what definitive, what profound impression the face of the first man he remembers made. He remembers himself as a child, and over him - the inexpressibly beautiful face of his father who was a priest, looking at him, with all human love, with all the tenderness, and all the depth of a human gaze. And he says that this was a first vision for him in the icon which a human face can be when it is lit from inside by love and by understanding, by depth and by eternity, a vision of God. Here this man saw God in the features of Him who was God and who had become the Son of Man.

I would like to attract your attention also to something different. On another occasion we read the story of a paralytic healed by Christ; and the Church, singing the praises of God on that occasion says, "As this man found no one to show mercy on him, the Son of Mary, God Himself, stooped down and met his need". Because this man had not found another man to show mercy, to show compassion, to show concern, God has come down to him. Now we live in another time, we live in the time with God truly having become man in our midst, and more than this: He has made us to be living members of His body, an incarnate, concrete presence of His Incarnation, the temples of the Spirit, the place of the Presence. Now any man who is in need should at the same time find in each of us

CHRIST IS RISEN! HE IS RISEN INDEED!

a man stirred to compassion, taught mercy and understanding by God become Man, and at the same time, simultaneously, meeting with us, he should be able to see the love of God in our eyes and to perceive the active, imaginative, creative action of divine charity in our words and in our deeds.

Since Christ has come into the world, the time of man has come; but not of man as severed from God, separated from Him, alien to Him, but a wonderful time when in man, in those who have discovered Christ, who have believed in Him, who have become one with Him - those men to whom God has entrusted the care of His world - people can both receive divine and human mercy and see human compassion, human love, human joy.

Is not this a great call, is not that something which should make us capable of great things? The time of God and the time of man is one, not only in the incarnate Son of God, but in this mysterious incarnate presence which each of us represents, the presence of God in the flesh, in human compassion, in human love, and this is an earnest claim and a challenge which the Gospel presents us with. Are we to one another and to those further afield that kind of humanity? New humanity, new creatures, new men with the newness of a renewed life, the life of God. This is what we are called to be.

Let us then reflect on it, make a decision, make a move and become an icon, a vision of God, not only in the shining of love in our eyes, not only in the words we speak, but also in every action and deed, so that the time of man should have become the day of the Son of Man, the day of the Lord. Amen.

## Parish Calendar

June 6 to June 21, 2021

SUN	MON	TUE	WED	THU	FRI	SAT
<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b>	<b>11</b>	<b>12</b>
Sunday of the Blind Man 9:30AM Divine Liturgy	6th Monday after Pascha	Removal of the Relics of Theodore the Commander	Apodosis of Pascha 6:00PM Vespers Divine Liturgy	June Bronen Holy Ascension 7:00PM Faith Study	Bartholomew the Holy Apostle	Onuphrius of Egypt 5:30PM Great Vespers
<b>13</b>	<b>14</b>	<b>15</b>	<b>16</b>	<b>17</b>	<b>18</b>	<b>19</b>
Nancy Davis Fathers of the 1st Council 9:30AM Divine Liturgy	Repose of Joan Navarro The Holy Prophet Elisseus (Elisha)	Amos the Prophet 6:30PM Parish Council Meeting	Tychon the Wonderworker	Isaurus the Holy Martyr & his Companions of Athens 7:00PM Faith Study	The Apodosis of the Feast of the Holy Ascension Andrews - A	The Saturday of Souls 5:30PM Great Vespers



Parish Shared Folder

<http://bit.ly/St-Alexis>



Parish COVID Questionnaire

<http://bit.ly/stalexis-covid>

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