



St. Alexis of Wilkes-Barre Orthodox Church

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Services Schedule

Please see our [online calendar](#) for dates and times of Feast Day services.

Bulletin for Sunday, February 08, 2026

Welcome



Jesus Christ teaches us to love and serve all people, regardless of their ethnicity or nationality. To understand this, we need to look no further than to the Parable of the Good Samaritan (Luke 10:25-37). Every time we celebrate

the Divine Liturgy, it is offered "on behalf of all, and for all." As Orthodox Christians we stand against racism and bigotry. All human beings share one common identity as children of God. "There is neither Jew nor Greek, slave nor free, male nor female, for you are all one in Christ Jesus" (Galatian 3:28)

Members of our Parish Council are:

- Marlene Melesko - President
- Sarah Senetcen - Member at Large
- Boris Doph - Treasurer
- Dierdre Cottergarfield - Vice President

- Luba Martins - Secretary

Pastoral Care - General Information

Emergency Sick Calls can be made at any time. Please call Fr Steven at (860) 322-2906, when a family member is admitted to the hospital.

Anointing in Sickness: The Sacrament of Unction is available in Church, the hospital, or your home, for anyone who is sick and suffering, however severe.

Marriages and Baptisms require early planning, scheduling and selections of sponsors (crown bearers or godparents). See Father before booking dates and reception halls!

Funerals are celebrated for practicing Orthodox Christians. Please see Father for details. The Church opposes cremation; we cannot celebrate funerals for cremations.

Announcements

To Our Guests

Throughout our services, we use the more formal "*thy*" and "*thou*" or what is commonly referred to as *King Jamesean English*.

The Lord's Prayer is recited as follows:

Our Father, who art in heaven,
hallowed be thy Name,
Thy Kingdom come, Thy Will be
done, as on earth as it is in heaven,
Give us this day our daily bread, and
forgive us our **debts**, as we forgive
our **debtors**,
Lead us not into temptation but deliver
us from the Evil One.

Please join us after Liturgy for refreshments and hospitality.

Parish Council Position

Brent Malcolm has resign his position on the council, hence we are in need of replacing him. If are interested in filling this two year position, please talk with Fr Steven as soon a possible.

Soul Saturday

This coming Saturday is the first remembrance of the departed of the Triodion. We will remember the departed with a Memorial (Panikhida) before Vespers. If you have any names that you will to have included please email before then.

Parish Meeting

I am calling for a full parish meeting to be held after Liturgy on Sunday, Feb 15th. There will be one topic on the agenda: consideration of an offer to purchase the Red House. The council has reviewed this offer and has moved to bring the offer to the parish. Over the next couple of weeks, you will receive more specific with regards to the offer. Please plan on making yourself available for this meeting.

Files sharing

<https://sites.google.com/stalexischurch.net/parish/home>

If you are asked to enter a username and password, please contact Fr Steven

via email.

Prayers, Intercessions and Commemorations



Pray for: All those confined to hospitals, nursing homes, and their own homes due to illness; for all those who serve in the armed forces; widows, orphans, prisoners, victims of violence, and refugees;

All those suffering chronic illness, financial hardship, loneliness, addictions,

abuse, abandonment and despair; those who are homeless and dispossessed, those who are institutionalized, those who have no one to pray for them;

All Orthodox seminarians & families; all Orthodox monks and nuns, and all those considering monastic life; all Orthodox missionaries and their families.

All those who have perished due to hatred, intolerance, prejudice; pestilence and natural disaster; all those departed this life in the hope of the Resurrection.

Please let Fr. Steven know via email if you have more names for which to pray.

- Departed: Fr John, John, Frank
- Clergy and their families: Fr Sergei B, Fr Vladimir, Matushka Anne, Fr Vladimir, Fr John, Fr Alexander, Fr David, Fr Sergius,

- Fr Patrick, Fr Moses
- Catechumen: Jordan, Christiana
- Individuals and Families: Luba, Suzanne, Rosemary, Daniel & Dayna, Kristen, Victor, Susan, Gregory, John and Joan
- Birthdays and Name's Days this Month: Natalie Kucharski (N-1/12), Dn Timothy Skuby (N-1/22)
- Anniversaries this Month:
- Expecting and Newborn: Christine and her newborn child Kiriena Lynn and her unborn child.
- Traveling: Skrobats
- Sick and those in distress: Joanna, Stormy, Nancy, Boris, Glenn, Sharon, William, David, Branislava, Lewis, Stephanie, Sharon

Today's commemorated feasts and saints

SUNDAY OF THE PRODIGAL

SON — Tone 2. Afterfeast of the

Meeting. Greatmartyr Theodore Stratelates ("the General"—319). Prophet Zachariah (ca. 520 B.C.). St. Sava II, Archbishop of Serbia (1269).

Again we pray for those who have lost their lives because of the wars in Ukraine and in the Middle East: that the Lord our God may look upon them with mercy, and give them rest where there is neither sickness, or sorrow, but life everlasting.

Again we pray for mercy, life, peace, health, salvation, for those who are suffering, wounded, grieving, or displaced because of the wars in Ukraine and in the Middle East.

Again we pray for a cessation of the hostilities against Ukraine and the Middle

East, and that reconciliation and peace will flourish there, we pray thee, hearken and have mercy.

Parish Calendar

St Alexis Parish

February 8 to February 16, 2026

Sunday, February 8

Sunday of the Prodigal Son
Chili-Chowder Cookoff
Gabrielle Niess
Christine Hoehnebart
9:15AM 3rd Hour
9:30AM Divine Liturgy

Monday, February 9

Leavetaking of the Presentation of Our Lord and Savior in the Temple
Christine Schauble

Tuesday, February 10

Hieromartyr Haralambos
8:30AM Akathist for Charalambous
11:00AM Office Hours
6:00PM Parish Council

Wednesday, February 11

Blaise the Hieromartyr of Sebastia
Soup Kitchen
8:30AM Akathist of St Blaise
3:00PM Office Hours

Thursday, February 12

Vera Martin
Meletius, Archbishop of Antioch
Robert Pavlik
8:30AM Matins

11:00AM Office Hours
7:00PM Catachumens

Friday, February 13

Martinian of Palestine

Saturday, February 14

Saturday of Souls
4:00PM Office Hours
5:00PM Memorial for Parish Faithful
5:30PM Great Vespers

Sunday, February 15

Alex Martins
PenkoffLidbeck
Mission Sunday
9:15AM 3rd Hour
9:30AM Divine Liturgy
11:30AM All Parish Meeting

Monday, February 16

Cheesefare Monday

Saints and Feasts

February 08

Sunday of the Prodigal Son

Through the parable of today's Gospel, our Saviour has set forth three things for us: the condition of the sinner, the rule of repentance, and the greatness of God's compassion. The divine Fathers have put this reading the week after the parable of the Publican and Pharisee so that, seeing in the person of the Prodigal Son our own wretched condition -- inasmuch as we are sunken in sin, far from God and

His Mysteries -- we might at last come to our senses and make haste to return to Him by repentance during these holy days of the Fast.

Furthermore, those who have wrought many great iniquities, and have persisted in them for a long time, oftentimes fall into despair, thinking that there can no longer be any forgiveness for them; and so being without hope, they fall every day into the same and even worse iniquities. Therefore, the divine Fathers, that they might root out the passion of despair from the hearts of such people, and rouse them to the deeds of virtue, have set the present parable at the forecourts of the Fast, to show them the surpassing goodness of God's compassion, and to teach them that there is no sin -- no matter how great it may be -- that can overcome at any time His love for man.

February 08

Theodore the Commander & Great Martyr

The holy Martyr Theodore was from Euchaita of Galatia and dwelt in Heraclea of Pontus. He was a renowned commander in the military, and the report came to the Emperor Licinius that he was a Christian and abominated the idols. Licinius therefore sent certain men to him from Nicomedia, to honor him and ask him to appear before him. Through them, however, Saint Theodore sent back a message that it was necessary for various reasons, that Licinius

come to Heraclea. Licinius, seeing in this a hope of turning Saint Theodore away from Christ did as was asked of him.

When the Emperor came to Heraclea, Saint Theodore met him with honor, and the Emperor in turn gave Theodore his hand, believing that through him he would be able to draw the Christians to the worship of his idols. Seated upon his throne in the midst of the people, he publicly bade Theodore offer sacrifice to the gods. But Theodore asked that the emperor entrust him with the most venerable of his gods, those of gold and silver, that he might take them home and himself attend upon them that evening, promising that the following day he would honor them in public. The Emperor, filled with joy at these tidings, gave command that Theodore's request be fulfilled.

When the Saint had taken the idols home, he broke them in pieces and distributed the gold and silver to the poor by night. The next day a centurion named Maxentius told Licinius that he had seen a pauper pass by carrying the head of Artemis. Saint Theodore, far from repenting of this, confessed Christ boldly. Licinius, in an uncontrollable fury, had the Saint put to many torments, then crucified. While upon the cross, the holy Martyr was further tormented -- his privy parts were cut off, he was shot with arrows, his eyes were put out, and he was left on the cross to die. The next day Licinius sent men to take his corpse and cast it into the sea; but they found the Saint alive and perfectly whole. Through this, many believed in Christ. Seeing his own men turning to Christ, and the city in an uproar, Licinius had Theodore beheaded,

about the year 320. The Saint's holy relics were returned to his ancestral home on June 8, which is also a feast of the Great Martyr Theodore.

February 08

Zechariah the Prophet

The Prophet Zacharias was the son of Barachias, and a contemporary of the Prophet Aggeus (Dec. 16). In the days of the Babylonian captivity, he prophesied, as it says, in the book of Ezra, "to the Jews that were in Judah and Jerusalem" (Ezra 5: 1); he aided Zerubbabel in the rebuilding of the Temple in Jerusalem. In the book of Ezra he is called "Zacharias the son of Addo (or Iddo)" but in his own prophetic book he is called more fully "Zacharias, the son of Barachias, the son of Addo the Prophet" (Zach. 1:1). When the captives returned from Babylon, he came to dwell in Jerusalem in his old age. His book of prophecy is divided into fourteen chapters and has the eleventh place among the books of the minor Prophets. Sozomen reports that under the Emperor Honorius, Zacharias' holy relics were found in Eleutheropolis of Palestine. The Prophet appeared in a dream to a certain Calemerus, telling him where he would find his tomb. His body was found to be incorrupt (Eccl. Hist., Book IX, 17).

February 10

Haralambos the Holy Martyr

This Saint was a priest of the Christians in Magnesia, the foremost city of Thessaly, in the diocese having the same name. He contested during the reign of Alexander Severus (222-235), when Lucian was Proconsul of Magnesia. At the time of his martyrdom the Saint was 103 years of age.

St. Haralambos is commemorated on February 10th, with the exception when this date falls on the Saturday of the Souls preceding Lent or on Clean Monday (the first day of Lent), in which case the feast is celebrated on February 9th.

February 11

Blaise the Hieromartyr of Sebastia

Saint Blaise was Bishop of Sebastia. Divine grace, through which he healed the diseases of men and beasts, and especially of infants, made his name famous. He contested for the Faith under Licinius in the year 316. Saint Blaise is invoked for the healing of throat ailments.

February 13

Apostles Aquila and Priscilla

Saint Aquila, Apostle of the 70: It is possible that he was a disciple of the Apostle Paul, a native of Pontus and a Jew, living in the city of Rome with his wife Priscilla (they are commemorated on February 13 on the Greek Calendar). During the reign of the emperor Claudius (41-54) all the Jews were banished from Rome, so Saint Aquilla and his wife were compelled to leave. They settled in Corinth. A short while later, the holy Apostle Paul arrived there from Athens preaching the Gospel. Having made the acquaintance of Aquila, he began to live at his house and labored together with him, making tents.

Having received Baptism from the Apostle Paul, Aquila and Priscilla became his devoted and zealous disciples. They accompanied the apostle to Ephesus. The Apostle Paul instructed them to continue the preaching of the Gospel at Ephesus, and he himself went to Jerusalem, in order to be present for the feast of Pentecost. At Ephesus, Aquila and Priscilla heard the bold preaching of a newcomer from Alexandria, the Jew Apollos. He had been instructed in the fundamentals of the Faith, but knew only the baptism of John the Forerunner. They called him over and explained more precisely about the way of the Lord.

After the death of the emperor Claudius, Jews were permitted to return to Italy, and Aquila and Priscilla then returned to Rome. The Apostle Paul in his Epistle to the Romans recalls his faithful disciples, "Greet Priscilla and Aquila, my coworkers in Christ Jesus, who put forth their heads for my soul, whom I do not alone thank, but also all the Church of the Gentiles and the church

of their household" (Rom. 16: 3-4). Saint Aquila did not long dwell in Rome: the Apostle Paul made him a bishop in Asia. Saint Aquila zealously labored at preaching the Gospel in Asia, Achaia and Heraklia. He converted pagans to Christ, he confirmed newly-converted Christians in the faith, he established presbyters and destroyed idols. Saint Priscilla constantly assisted him in the apostolic work. Saint Aquila ended his life a martyr: pagans murdered him. According to the Tradition of the Church, Saint Priscilla was killed together with him.

February 14

Saturday of Souls

Through the Apostolic Constitutions (Book VIII, ch. 42), the Church of Christ has received the custom to make commemorations for the departed on the third, ninth, and fortieth days after their repose. Since many throughout the ages, because of an untimely death in a faraway place, or other adverse circumstances, have died without being deemed worthy of the appointed memorial services, the divine Fathers, being so moved in their love for man, have decreed that a common memorial be made this day for all pious Orthodox Christians who have reposed from all ages past, so that those who did not have particular memorial services may be included in this common one for all. Also, the Church of Christ teaches us that alms should be given to the poor by the departed one's kinsmen as a memorial for him.

Besides this, since we make commemoration tomorrow of the Second Coming of Christ, and since the reposed have neither been judged, nor have received their complete recompense (Acts 17:31; II Peter 2:9; Heb. 11:39-40), the Church rightly commemorates the souls today, and trusting in the boundless mercy of God, she prays Him to have mercy on sinners. Furthermore, since the commemoration is for all the reposed together, it reminds each of us of his own death, and arouses us to repentance.

February 14

Cyril, Equal-to-the-Apostles & Teacher of the Slavs

Saint Cyril was born in Thessaloniki in the early 9th century to pious parents. His family was one of only a few Byzantines in Thessaloniki at that time since it was largely populated by Slavs. Growing up in this situation, Cyril learned the Slavonic language, which later in life would serve him and the Church at large. He continued his education in Constantinople with his brother Methodios (see May 11th), each taking to their particular interests: Methodios in politics, and Cyril in philosophy and teaching.

The two brothers were approached in 850 by Saint Photios the Great (see February 6th) to lead a diplomatic mission to the Khazars, the people who inhabited the western shore of the Caspian Sea. Cyril

and Methodios accepted this mission and departed to the North. After the success of this trip, the brothers lived for a time in a monastery on Mount Olympus where Methodios became a monk. At this time the brothers utilized their childhood Slavonic education to develop a written alphabet for the Slavonic language, which to this time had never existed. This alphabet became known as the *Glagolthic Alphabet*. On their own instigation, the brothers began translating the Gospels and liturgical service books into Slavonic.

Providentially, Cyril and Methodios were again called upon for a mission, this time to travel to Moravia to spread the Christian faith to King Rostislav (see May 11th) and his people. The brothers departed in 862, bringing with them their Slavonic alphabet and service books. After five years of service, the brothers made their way to Rome in 867 to have members of their company ordained to the priesthood to aid in the missionary journey. The group of missionaries celebrated the Divine Liturgy in Rome in the Slavonic language for the very first time with members of their party being ordained as they intended. While in Rome, Cyril fell deathly ill. He was tonsured a monk and died. His brother Methodios continued their missionary work, utilizing the *Glagolthic Alphabet*. Cyril and his brother Methodios are commemorated together on May 11th.

Hymns of the Day



Tone 2 Troparion (Resurrection)

When Thou didst
descend to death, O
Life immortal,
Thou didst slay hell
with the splendor of
Thy Godhead.

And when from the depths Thou didst raise
the dead,
all the powers of heaven cried out://
“O Giver of life, Christ our God, glory to
Thee!”

Tone 1 Troparion (Feast)

Rejoice, O Virgin Theotokos, Full of Grace!
From thee shone the Sun of Righteousness,
^Christ our God,
enlightening those who sat in darkness.
Rejoice and be glad, O righteous Elder,
thou didst accept in thine arms the
^Redeemer of our souls,//
Who grants us the Resurrection!

*Glory to the Father, and to the Son, and to
the Holy Spirit*

Tone 3 Kontakion (from the Lenten Triodion)

I have recklessly forgotten Thy glory, O
Father;
and among sinners I have scattered the
riches which Thou hadst given me.
Therefore I cry to Thee like the Prodigal:
“I have sinned before Thee, O
compassionate Father; //
receive me a penitent, and make me as

one of Thy hired servants!”

now and ever and unto ages of ages. Amen.

Tone 1 Kontakion (Feast)

By Thy Nativity Thou didst sanctify the
Virgin’s womb
and didst bless Simeon’s hands, ^O Christ
God.
Now Thou hast come and saved us through
love.
Grant peace to all Orthodox Christians,//
O only Lover of Man!

(Instead of “It is truly meet...,” we sing:)

Tone 3

O Virgin Theotokos, hope of all Christians,
protect, preserve, and save those who hope
in thee!

In the shadow and letter of the Law,
let us the faithful discern a figure:
every male [child] that opens the womb
is holy to God.

Therefore we magnify the firstborn Word of
the Father Who has no beginning,//
the Son firstborn of a Mother who had not
known man.□

Communion Hymn

Praise the Lord from the heavens, praise Him
in the highest!

I will receive the cup of salvation and call on
the Name of the Lord.

Alleluia, Alleluia, Alleluia!

Gospel and Epistle Readings

Epistle Reading

**Prokeimenon. 2nd Tone. Psalm
117.14,18.**

The Lord is my strength and my song.
Verse: The Lord has chastened me sorely.

**The reading is from St. Paul's First
Letter to the Corinthians 6:12-20.**

Brethren, "all things are lawful for me," but not all things are helpful. "All things are lawful for me," but I will not be enslaved by anything. "Food is meant for the stomach and the stomach for food" -- and God will destroy both one and the other. The body is not meant for immorality, but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us up by his power. Do you not know that your bodies are members of Christ? Shall I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that he who joins himself to a prostitute becomes one body with her? For, as it is written, "The two shall become one flesh." But he who is united to the Lord becomes one spirit with him. Shun immorality. Every other sin which a man commits is outside the body; but the immoral man sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, which you have from God? You are not your own; you were bought with a price. So glorify God in your body and in your spirit which belong to God.

Gospel Reading

**Sunday of the Prodigal Son
The Reading is from Luke 15:11-32**

The Lord said this parable: "There was a man who had two sons; and the younger of them said to his father, 'Father, give me the share of the property that falls to me.' And he divided his living between them. Not many days later, the younger son gathered all he had and took his journey into a far country, and there he squandered his property in loose living. And when he had spent everything, a great famine arose in that country, and he began to be in want. So he went and joined himself to one of the citizens of that country, who sent him into his fields to feed swine. And he would gladly have filled his belly with the pods that the swine ate; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired servants have bread enough and to spare, but I perish here with hunger! I will arise and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me as one of your hired servants.' And he arose and came to his father. But while he was yet at a distance, his father saw him and had compassion, and ran and embraced him and kissed him. And the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his servants, 'Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet; and bring the fatted calf and kill it, and let us eat and make merry; for this my son was dead, and is alive again; he was lost, and is found.' And they began to make merry. Now his elder son was in the field; and as he came and drew near to the house, he heard music

and dancing. And he called one of the servants and asked what this meant. And he said to him, 'Your brother has come, and your father has killed the fatted calf, because he has received him safe and sound.' But he was angry and refused to go in. His father came out and entreated him, but he answered his father, 'Lo, these many years I have served you, and I never disobeyed your command; yet you never gave me a kid, that I might make merry with my friends. But when this son of yours came, who has devoured your living with harlots, you killed for him the fatted calf!' And he said to him, 'Son, you are always with me, and all that is mine is yours. It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost, and is found.'"

Wisdom of the Fathers

Thank God every day with your whole heart for having given to you life according to His image and likeness - an intelligently free and immortal life...Thank Him also for again daily bestowing life upon you, who have fallen an innumerable multitude of times, by your own free will, through sins, from life unto death, and that He does so as soon as you only say from your whole heart: 'Father, I have sinned against heaven and before Thee!' (Luke 15:18).

St. John of Kronstadt

My Life in Christ: Part 1; Holy Trinity Monastery pgs. 104-105, 19th century

But if he had despaired of his life, and, ... had remained in the foreign land, he would not have obtained what he did obtain, but would have been consumed with hunger, and so have undergone the most pitiable death: ...

St. John Chrysostom

AN EXHORTATION TO THEODORE AFTER HIS FALL, 4th Century

Beyond the Sermon



Suggested Lenten Reading - "The Alchemist" by Paulo Coelho

The Alchemist is a philosophical novel that reads like a modern-day fable. At its heart, it's a story about the importance of listening to your heart, recognizing opportunity, and

following your dreams—or what Coelho calls your Personal Legend.

The Plot: A Shepherd's Journey

1. The Call to Adventure

The story follows Santiago, an Andalusian shepherd boy who loves his sheep but yearns to travel. After having a recurring dream about a hidden treasure at the

Egyptian pyramids, he consults a Gypsy woman and later meets Melchizedek, the mysterious King of Salem. Melchizedek introduces Santiago to the concept of a Personal Legend—one's true purpose in life—and gives him two stones, Urim and Thummim, to help him read omens.

2. The Hardships in Tangier

Santiago sells his flock and travels to Africa, but he is immediately robbed of all his money. Forced to adapt, he takes a job with a Crystal Merchant. Over the course of a year, Santiago's innovative ideas help the business flourish, and he learns that while many people have dreams, few have the courage to pursue them.

3. The Desert and the Englishman

With enough money to continue his journey, Santiago joins a caravan crossing the Sahara. He meets an Englishman who is searching for a 200-year-old alchemist. During this trek, Santiago begins to understand the "Soul of the World" and the idea that all things are interconnected.

4. Love and the Alchemist

The caravan stops at the Al-Fayoum oasis to avoid tribal wars. There, Santiago:

Falls in love with a desert woman named Fatima.

Uses his ability to read omens to save the oasis from an attack.

Finally meets The Alchemist, who agrees to lead him to the pyramids.

5. The Revelation

After a series of trials—including Santiago

having to "turn himself into the wind" to escape captors—he finally reaches the pyramids. While digging for treasure, he is attacked by refugees. When he tells them about his dream, one of the attackers laughs and says he had a recurring dream about a treasure buried under a sycamore tree at a ruined church in Spain.

Santiago realizes this is the exact spot where he started. He returns to Spain, finds the gold, and prepares to return to Fatima.

Core Themes

Maktub: An Arabic word meaning "It is written." It suggests that while we have free will, our destinies are already woven into the Soul of the World.

The Soul of the World: The belief that everything in the universe is connected and that the universe "conspires" to help those who seek their Personal Legend.

Fear of Failure: The Alchemist teaches Santiago that the fear of suffering is actually worse than the suffering itself.

The "Gemini" Take

While some critics find the book a bit "self-help heavy," its staying power comes from its simplicity. It's a gentle reminder that often, the growth we experience while looking for "treasure" is more valuable than the gold itself. Plus, the ending is one of the most famous "it was right there all along" twists in literature.

Great Lent 2026

Connecticut Deanery Mission Services

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|-------------------------|--|---|
| March 1
6:00 | Sunday of Orthodoxy
<i>later time this week only</i>
<i>Special Pan-Orthodox Service celebrating the Triumph of Orthodoxy</i> | St. Barbara's Greek Orthodox Church
480 Racebrook Road, Orange |
| March 8
4:00 | Saint Gregory Palamas
<i>Deanery Mission Vespers</i> | Christ the Savior Orthodox Church
1070 Roxbury Road, Southbury |
| March 15
4:00 | Veneration of the Cross
<i>Pan-Orthodox Service</i> | St. Dimitrie's Romanian Orthodox Church
504 Sport Hill Road, Easton |
| March 22
4:00 | Saint John Climacus
<i>Deanery Mission Vespers</i> | St. Alexis Orthodox Church
108 E Main St, Clinton |
| March 29
4:00 | Saint Mary of Egypt
<i>Service of Holy Unction</i> | Three Saints Orthodox Church
26 Howard Ave, Ansonia |
| April 5
4:00 | Palm Sunday/Holy Monday Eve
<i>Bridegroom Matins</i> | All Saints Orthodox Church
205 Scarborough Street, Hartford |

All services are followed by a reception.



The Connecticut Deanery organizes or supports these services so that we all might worship together and be encouraged by one another in the midst of our Lenten efforts. They represent unique opportunities to participate in the riches of Orthodoxy. These evenings are also beautiful occasions to grow in knowledge and fellowship, beyond your own parish community. Come and see!